



OFFICIAL BALLOT
ANNUAL TOWN ELECTION
ALTON, NEW HAMPSHIRE
MARCH 8, 2005

Lisa Waterman
Town Clerk

SELECTMAN	BUDGET COMMITTEE	ARTICLES
<p>for three years</p> <p>Vote for not more than TWO</p> <p>PATRICIA M. FULLER 406</p> <p>VIRGIL MACDONALD 240</p> <p>ALAN SHERWOOD 421</p> <p>(Write-in)</p> <p>(Write-in)</p>	<p>for two years</p> <p>Vote for not more than TWO</p> <p>RICHARD MACDONALD 10 (Write-in)</p> <p>WILLIAM CURTIN 3 (Write-in)</p> <p>BUDGET COMMITTEE</p> <p>for one year</p> <p>Vote for not more than TWO</p> <p>GREGORY FULLER 5 (Write-in)</p> <p>JOHN BROOKS 2 (Write-in)</p> <p>PLANNING BOARD</p> <p>for three years</p> <p>Vote for not more than TWO</p> <p>CYNTHIA M. BALCIUS 423</p> <p>BRUCE HOLMES 438</p> <p>(Write-in)</p> <p>(Write-in)</p>	<p>ARTICLE 2: Are you in favor of the adoption of the Interim Growth Management Ordinance (IGMO) proposed by the Alton Planning Board? The proposed IGMO shall be in effect until December 31, 2005. The IGMO limits the Planning Board's review to the following classes of applications: 1) subdivisions of three lots or less with no internal roads; 2) commercial site plans for existing commercial uses that want to expand or change use; and 3) new commercial uses with minimal impact to wetlands and no impact to steep slopes and aquifer protection zones. There is no limitation on the issuance of building permits for lots of record during the effective dates of the ordinance.</p> <p>The purpose of the ordinance is to allow the Planning Board to address rapid growth in the town by reviewing and updating the Master Plan, Zoning Ordinance, Subdivision Regulations and Site Plan Review Regulations and to allow the Planning Board to prepare a schedule of development impact fees. (Recommended by the Planning Board. Majority vote required.)</p> <p>483 YES</p> <p>211 NO</p>
<p>SELECTMAN</p> <p>for two years</p> <p>Vote for not more than ONE</p> <p>BILL CURTIN 174</p> <p>TIMOTHY KINNON 95</p> <p>STEPHEN MILLER 172</p> <p>A. "PETE" SHIBLEY 212</p> <p>(Write-in)</p>	<p>PLANNING BOARD</p> <p>for two years</p> <p>Vote for not more than ONE</p> <p>JEANNE CROUSE 495</p> <p>(Write-in)</p> <p>PLANNING BOARD</p> <p>for one year</p> <p>Vote for not more than ONE</p> <p>JEREMY S. DUBE 506</p> <p>(Write-in)</p>	<p>ARTICLE 3: Are you in favor of amending the Zoning Ordinance as proposed by the Alton Planning Board. This amendment merely clarifies the existing setback requirements by simplifying confusing language. (Recommended by the Planning Board. Majority vote required.)</p> <p>564 YES</p> <p>128 NO</p>
<p>TRUSTEE OF TRUST FUNDS</p> <p>for three years</p> <p>Vote for not more than ONE</p> <p>SHIRLEY COPELAND 584</p> <p>(Write-in)</p>	<p>725 VOTES CAST WHICH INCLUDES 54 ABSENTEE</p> <p>3,668</p> <p>10 NEW VOTERS</p> <p>3,678 TOTAL NAMES ON CHECKLIST</p>	<p>ARTICLE 4: Shall we adopt the provisions of RSA 40:13 (known as SB2) to allow official ballot voting on all issues before the Town of Alton on the second Tuesday of March? (Submitted by Petition.) (a 3/5 majority is required)</p> <p>449 YES</p> <p>243 NO</p>
<p>LIBRARY TRUSTEE</p> <p>for three years</p> <p>Vote for not more than ONE</p> <p>SHIRLEY COPELAND 582</p> <p>(Write-in)</p>		
<p>FIRE WARD</p> <p>for three years</p> <p>Vote for not more than ONE</p> <p>KENNETH ROBERTS 542</p> <p>(Write-in)</p>		
<p>CEMETERY TRUSTEE</p> <p>for three years</p> <p>Vote for not more than ONE</p> <p>RICHARD POOR 566</p> <p>(Write-in)</p>		
<p>WATER COMMISSIONER</p> <p>for three years</p> <p>Vote for not more than ONE</p> <p>JOHN T. CONBOY 562</p> <p>(Write-in)</p>		
<p>BUDGET COMMITTEE</p> <p>for three years</p> <p>Vote for not more than THREE</p> <p>STEPHEN MILLER 30 (Write-in)</p> <p>TIMOTHY KINNON 4 (Write-in)</p> <p>GERALD THEODORA 2 (Write-in)</p>		